

ARLINGTON SCHOOL DISTRICT NO. 16
SNOHOMISH COUNTY, WASHINGTON

NOTICE OF REGULAR MEETING

NOTICE is hereby given that the Board of Directors of Arlington School District No. 16, Snohomish County, Washington (the "District") will hold a Regular Board Meeting on Monday, February 12, 2024, at the Arlington Public Schools District Office, 315 N French Avenue, Arlington, WA, at 6:00 pm. The agenda is attached.

Meeting agendas and materials can be found in **BoardDocs** at <https://go.boarddocs.com/wa/apswa/Board.nsf/Public>.

You may also attend the meeting on Zoom as follows:

When: February 12, 2024, 6:00 PM
Topic: Regular Board Meeting

Please click the link below to join the webinar:
<https://asd-wednet.zoom.us/j/81711202916>

Or Telephone Dial: 1-253-215-8782
Webinar ID: 817 1120 2916

The meeting will also be streamed live and recorded on the [Arlington School District's YouTube Channel](#).

Anyone wishing to address the Board during the Public Comments portion of the meeting, whether attending in person or virtually, must complete a Public Comment Form and read and agree to the District's Instructions for Public Comment prior to the Call of Order. In addition to these options, you may provide written comment by completing the online Written Public Comment form and submitting it to the Superintendent's office no later than 9:00 am the day of the regular board meeting. The Instructions for Public Comment, Public Comment and Written Public Comment Forms are available on the district's website at: https://asd.wednet.edu/administration/school_board/public_comment_procedures

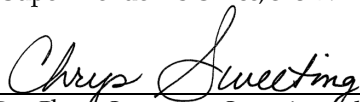
The Board does not respond to questions during the business meeting in order to comply with the State of Washington's Open Public Meetings Act. The Board's silence does not signal agreement or endorsement of the speaker's remarks.

The Board will receive comments only during the designated *Public Comment* time on the agenda. You may address the Board on any topic within the scope of the Board's responsibility. The Board President may interrupt or terminate an individual's statement if it is uncivil or exceeds the allowed time. Each speaker will be given one opportunity to speak.

Depending on the nature of your topic or questions, the Superintendent may ask staff to contact you to answer questions or provide information. If you requested a follow-up response on your Public Comment Form, you will typically receive a response within five (5) business days, depending upon research required.

General comments for the Board may also be shared in writing:

- through the Contact the Board link on the District's website, under Administration/School Board; or
- by emailing the Board Secretary at debbie.montgomery@asd16.org; or
- by mailing them to Arlington Public Schools, Superintendent's Office, 315 N French Ave, Arlington, WA 98223.



Dr. Chrys Sweeting, Superintendent
Secretary to the Board of Directors

Individuals with disabilities who may need a modification to participate in a meeting should contact the Superintendent's Office at 360.618.6202 no later than three (3) school business days before a regular meeting and as soon as possible in advance of a special meeting so that special arrangements can be made.



**Monday, February 12, 2024 @ 6:00 pm
Board of Directors Regular Meeting**

Call to Order

- A. Call to Order
- B. Land Acknowledgement
- C. Pledge of Allegiance
- D. Roll Call Attendance
- E. Approval of the Agenda

Presentations/Recognitions

- A. Student Presentation - Kent Prairie Elementary Students - HiCap Student's Special Projects
- B. Recognition of The Lions Club

Approval of Minutes

- A. Study Session and Regular Meeting Minutes - January 22, 2024

Public Comments

- A. Community Members May Address the Board

Consent Agenda

- A. Personnel Report
- B. Payroll Report
- C. Warrants
- D. Out of State Travel for AHS AFJROTC to Oregon City, OR March 15-17, 2024
- E. Overnight Field Trip - AFJROTC to Orienteering National Championships, Quincy, WA
- F. Overnight/Out-of-State Field Trip - AHS Aerie Choir to Worldstrides Heritage Festival - Anaheim, CA 4.25 through 4.28.24
- G. Overnight/Out-of-State Trip - AHS Flight Jazz Choir to Fullerton Jazz Festival (CA) - 4/18 through 4/21/2024
- H. Overnight Field Trip - AHS Boys Wrestling to State Championships - Tacoma, WA 2.16-2.
- I. Overnight Field Trip - AHS Girls Wrestling to State Championships - Tacoma, WA 2.16-2.17.24
- J. Out-of-State & Overnight Trip - A. Hayman to JEA/NSPA Spring Conference
- K. Snohomish County for Student Support Advocate Program Interlocal Agreement
- L. District Strategic Plan - Revised
- M. Approval of Consent Agenda

New Business

- A. Universal Design for Learning (UDL) Update - 3 Act Task and Word Problem Student Interviews
- B. First Reading of Board Policy 5280 Separation from Employment

Informational Items

- A. Superintendent's Report
- B. Legislative Update and Discussion
- C. Comments from Board Members
- D. Next Meetings

Adjournment

- A. Adjourn the Meeting